

ANTHROPOLOGY FOR KIDS Nika Dubrovsky SCHOOL this book belongs to

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ika Dubrovskv

### ANTHROPOLOGY FOR KIDS

SCHOOL AS

this book belongs to

Many thanks to all who contributed to the creation of this book:

Lyudmila Ivakina, Elena Shindykova, Alla Mitrofanova, Yakov Lurye, Natalya Dziadko, Barbara Andersen, David Greber, Alexandra Pomarino, David Gribble, Jerry Gold, Elena Larskaya, Ella Nilova, Amukta Mahapatra, Hanna Lentz, Benjmain Bush, Vera Kravchuk, Sam Chermaeff, Zuzanna Tabakova, Henry ReadHead, Alexandra Orlova, Dana Daymand, Irina Solomatina, and many others.

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### Populare education book FROM THE SERIAS OF «A4TEENS»

### Nika Dubrovsky

What is school? - (A4teens/A4kids). - ISBN 978-3-948142-94-00.

This book has been made for children and their parents, for students and teachers, for grandparents and for all those who would like to think about what is "school", what it has been in the past and what may it be in the future.

about schools. I collected their stories in different countries:

Germany, Russia, USA, Iceland, and Cuba.I noticed kids prefer to comment on the ideas, plans, and drawings made by other kids rather than by adults.

That's why after the section with kids stories, to be inspired by or to be argued with the largest part of the book is free space for the readers.

THIS BOOK IS A COLLECTION OF

FUTURE OF SCHOOLING.

DIFFERENT STORIES ABOUT PAST AND

Ways of teaching varied greatly from epoch to epoch and from one culture to another. Many wonderful books describe it, but

Today we often hear people talking about the future of educa-

Scholars and artists, politicians and bureaucrats all predict their versions of future schooling, but I wanted to ask children

The first and smallest section is devoted to the schools of dif-

The second section comes from me retelling the stories invented by kids who shared with me their dreams and fears

our book isn't an encyclopedia, but rather a conversation.

tion. Many say it will look different than ours.

themselves what they think.

This book consists of three parts.

ferent countries, now and in the past.

# 

# SCHOOL AS A FANTASY

Let's think together about imaginary schools. What if we have no limits other than the boundaries of our fantasy? Here are the ideas of different kids from different countries around the world. Write yours as comments or as something entirely new.

SPORTS SCHOOL

SCHOOL FOR BOSSES

SCHOOL OF SPACE TRAVEL

SCHOOLING WITH PETS

SCHOOL "everybody is

aFOREIGNER"

SPY SCHOOL

MAPLE SYRUP CULT

SCHOOL OF ANTHROPOLOGISTS

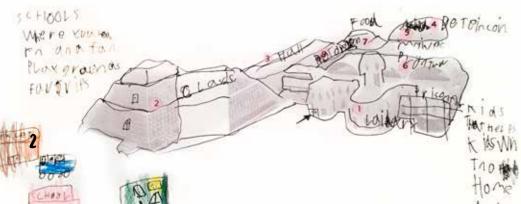
SOLDIER SCHOOL

SCHOOL FOR NOBLE MAIDENS

SCHOOL for MAGICians

ISLAND ART SCHOOL

Draw school you can imagine



## SCHOOL AS A COMMUNE

Makarenko was an educator who took juvenile criminals into his commune-school

### SCHOOL AS FACTORY

Students are row material. consumables and components for the product for which there is a demand in society

### SCHOOL RUN BY CHILDREN

The Governor of São Paulo decided to close lots of schools and fire the teachers from their jobs

### SCHOOL OF HAPPINESS

In 1921 A.S. Neil opened a school in Suffolk, England and named it "Summerhill". The founding tenet was that each child may have the right to decide with whom, when and what she or he shall learn.

### SCHOOL AS AN EQUALITY

In poor areas of India, many children did't finish school. reform has changed the situation

### #3

### SCHOOL AS RESPECT

"Changing the world -Means changing education"

### SCHOOL AS A COMPETITION

Soviet baley schools remind me the military settlement from the times of the roman impire

### SCHOOL AS A PRISON

In most countries, minors cannot go to prison. but in some, the age of criminal responsibility starts at 11 years old

#12

### SCHOOL AS IMMIGRATION

Children of the northern nations in the USSR often were forced to go to boarding schools. Today, people mostly want for their children to have a modern education.



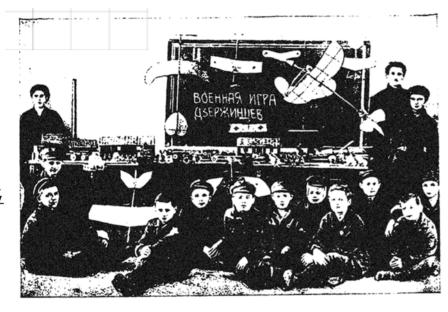
# SCHOOL AS A COMMUNE

MAKARENKO WAS AN EDUCATOR WHO TOOK JUVENILE CRIMINALS INTO HIS COMMUNE-SCHOOL



He believed that all children are born inherently kind, caring and creative, but they could be transform into violent and dangerous criminals in a negative social environment or not.

What do you think?



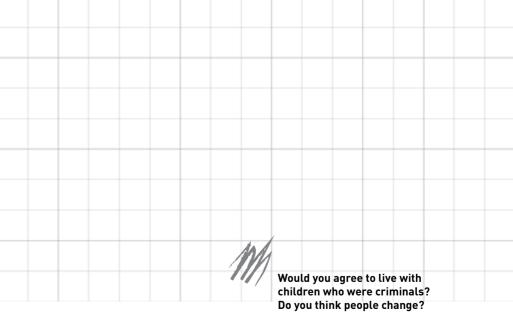


### Anton Makarenko

THERE ARE NO BAD CHILDREN -ONLY BAD ADULTS.

Makarenko founded his commune after the Revolution and Civil War. when the streets were filled with millions of homeless and abandoned children, many of whom formed into gangs. Apart from prisons for juvenile offenders in the USSR, the death penalty was possible for children over 12 years of age.

The commune's educational experiment confirmed Makarenko's views: placed in a situation where they were given both freedom and responsibility, the former juvenile offenders built a successful and happy life together. The Commune organized the production of photo-cameras, and used the money they earned to pay for the children's studies, travels and improvement of their living conditions.



If someone has already stolen or even killed, can you trust such a person, even if this person is a child?



Do you think that is would be a good idea to support an organization of the commune like Makarenko's all around the world?

Make a school like this in Brazil, in Russia, in USA, in Germany?

Or do you think that kids should not have necessity to work.

Maybe it is better for them to only study and adults will pay for them?

Write here your opinion:





This was such an impressive proof of the idea that the adults around got frightened and decided to intervene. The authorities seized the factory which Makarenko and his students had organized, and the commune came to an end. Makarenko described the experience of commune life in his book "Road to Life". Films and plays were later made, based on this book

	What would you like your commune to produce?	How will you spend your earnings:
	3D printers  Virtual currencies [cryptocurrencies]	Travel. like how about make a trip around the world with everybody from the school: teachers and students.
	Have the whole team employed by a large company for an hourly wage  Produce your own news- paper / computer game / TV show /channel	Improvement of the commune (interiors, gyms, school zoo or aquarium, teaching students individual subjects)/ help the people who live around you
	Refuse to work entirely and demand funding from your parents or guardians on the grounds that they are obliged to pay for your happy childhood.	Spend on education.  Maybe students would like to study music or dance or foreign languages? Maybe they want to invite famous professors to teach them from far away?
/	Do you have other ideas of what your school commune could be producing? Write them here:	Write here your ideas about the way how to spend the resources. Write them here:
_		

**?** 

# SCHOOL OF

# HAPPINES

IN 1921 A.S. NEIL OPENED A SCHOOL IN SUFFOLK, ENGLAND AND NAMED IT "SUMMERHILL". THE FOUNDING TENET WAS THAT EACH CHILD MAY HAVE THE RIGHT TO DECIDE WITH WHOM, WHEN AND WHAT SHE OR HE SHALL LEARN.



I WOULD RATHER SUMMER HILL PRODUCE A HAPPY STREET SWEEPER THAN A NEUROTIC PRIME MINISTER.

In 1921 A.S. Neil opened a school in Suffolk, England and named it "Summerhill". The founding tenet was that each child may have the right tao decide with whom, when and what she or he shall learn.



Summerhill is first and foremost a democratic school. How much do you value the right to choose what you do and when? How does it happen in your school? Have you ever been part of a democratic project?

ness", a happy childhood is important not only for the child, but for the whole of society. Miserable children grow up to become disruptive

If A.S. Neil is correct and "All crimes, all hatreds, all wars can be reduced to unhappi-

adults.

It would seem that, given all this freedom, children would stop learning completely. Instead, that they should be sleeping, playing, or plowing through candy all day long. More than 90 years of experience, however, has proven to be the furthest from the truth; children learn and grow to be healthy and happy, and graduates mature to be renowned and successful scientists, writers and politicians.

Some regard Summerhill as a society without order, rules or regulations; a petri dish for breeding rebellious and lethargic children. But the reality is the polar opposite; Summerhill allows students to thrive, where traditional schools govern by, essentially, one principle: "Listen to your elders."

In Summerhill, rules are constantly being discussed, changed and created. Eventually, there ends up being a thick book; one that needs to be studied and understood. It expected from students that they not only know the rules, but that they actively discuss, change and create them.

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		-



Yuval Harar

YUVAL HARARI, HISTORIAN AND WRITER, BELIEVES THAT THE BIGGEST DISTINCTION BETWEEN HUMANS AND ANIMALS IS NOT MERELY THAT WE HAVE THE CAPACITY TO SUFFER AND EMPATHIZE WITH OTHERS, NEITHER THE FACT THAT WE HAVE EXTREMELY COMPLEX AND INTRICATE SOCIAL STRUCTURES.

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Bees or ants, Harari argues, do not have a social structure any less complex than our own. The social construction within a hive, for instance, is overwhelmingly complex. There is a division of labor, care for offspring, and even agriculture.

"IMAGINE A SOCIETY OF BEES", INVITES HARARI, "THAT ORGANIZES A REVOLUTION, BEHEADS THE QUEEN, OR FREES THE SLAVES"

The pivotal distinction between us and animals lies in our ability to invent stories, to communicate them, and to change societal rules when we wish. Ants, bees, wolves, or monkeys would all need many years of evolution to change their social systems.

Despite all this, to simply agree and change social rules is anything but a simple task.

The very capacity to talk and to come to an agreement is a very complex task. In Summerhill, students meet weekly to create, abolish, and challenge rules; and to resolve or mitigate conflicts and problems that occurred throughout the week.

ne that you rganizing ool assembly est questions scussion.		-
vould stribute	Give a vote to everyone present  Distribute votes amongst the most prominent members of the community (choosen representatievs, teachers, older students)  Give the principal full powe	
kind v rules you st?	Ove the principal tult powe	



# SCHOOL AS

# RESPECT

"CHANGING THE WORLD -MEANS CHANGING EDUCATION" m

There may not have been abundance or excessive attention/excess in Janusz Korczak's orphanage for Jewish children, but there was friendship and a feeling of community based on respect.

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During the Nazi occupation of Poland, children from the Jewish orphanage were evicted to a Warsaw ghetto. Being a famous Polish writer, Korczak could have held on to his life and freedom, but he chose to stay with the children.

He organized a youth theater in the ghetto, looked after the malnourished children. soothed them as best he could. Even when given the chance to escape right before the entranceto the gas chamber, Korczak chose not to leave the frightened children and thus shared their fate. The utopia of Korczak's orphanage ended tragically. Books, memoires and photos remain.



	The children's main reproach of Korczak was: "Doctor, you raised us in a kind of fairy tale – in a world that doesn't exist beyond the doors of our Children's Home. And we came out completely unprepared for this world – evil, merciless, unforgiving."	_
7	Janusz Korczak was a writer and orphanage director  If "REAL LIFE" IS CRUEL ANDUNFAIR, HOW	_
	CAN CHILDREN BE TAUGHT TO STAND UP TO IT?	_
		_
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# KORCZAK ALWAYS TALKED ABOUTJUSTICE, AND NEVER ABOUT PUNISHMENT.

Doctors know that
not every disease
demands immediate
treatment. Often
it makes sense
to observe the patient
for a while, give the
body a chance to cope
on its own. Korczak
applied the same
principle of slowing down to resolve
conflicts.



How can conflicts in the community be resolved so that no one feels upset or ignored, and everyone lives in peace and harmony? Janusz Korczak was a doctor and, like any doctor, he had a briefcase with tools and instruments. While working in the orphanage, Janusz invented a whole set of social tools for resolving disputes and conflicts.

In his orphanage a large blackboard hung where everyone could see, anyone who wished could write on it if they had suffered some injustice. Any member of the community could offer to help resolve or "mediate" the dispute. If the quarrel was not settled between friends, then the "case" was referred to the "court", where all members of the community would take part in restoring Justice.

In the judicial code of Janusz Korczak's orphanage, 90 of the first 100 points offered to forgive the wrongdoer for various reasons:

- maybe he didn't mean it?
- maybe he or she was misunderstood?
- maybe it was just a bad joke? and only at the very end of the list, if it became clear that it was not a joke, and really something unforgivable, only then, having tried all avenues of forgiveness, the most severe punishment could be pronounced – exclusion from the community...



Janusz Korczak

THE COURT IS NOT
JUSTICE, BUT IT SHOULD
STRIVE FOR JUSTICE.



What punishments would be in your children's court? Describe the most severe and most slight/delicate punishment.

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What misbehaviour would your school consider insignificant? And give examples of misconduct which would bear grave consequences.



# SCHOOL AS FACTORY

STUDENTS ARE ONLY THE MATERIAL. CONSUMABLES AND COMPONENTS FOR THE PRODUCT FOR WHICH THERE IS A DEMAND IN SOCIETY.



"Studving in schools-factories is similar to the factories themselves - straightforward and working on the principle of a conveyor. The teacher is rising above the class, standing in front of students. transmits knowledge to them. This method of teaching is most effective when the teacher can see each and every one well, and the classes are standard compartments along one long corridor."

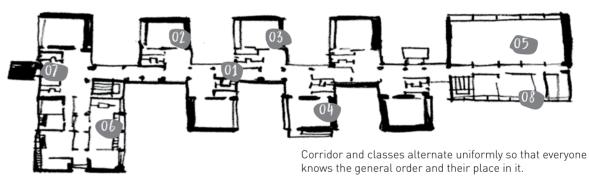
-- "Tackling the Crime of School Design", **Rena Upitisy** 



Ellwood Cubberley

"Place children into an enclosed space" called a classroom and process them for the duration of a year. Then conduct standardized tests to make sure that they have learned the necessary curriculum and transfer them to the next processing container. Repeat this cycle until the pupils reach an age at which they can be considered suitable for work."

-- Ellwood Cubberley, 1922, American educator



- 1 corridor; 2, 3, 4 and so on the class; 5 assembly room;
- **6** toilets and changing rooms; **7** entrance to the school;
- 8 cantina.



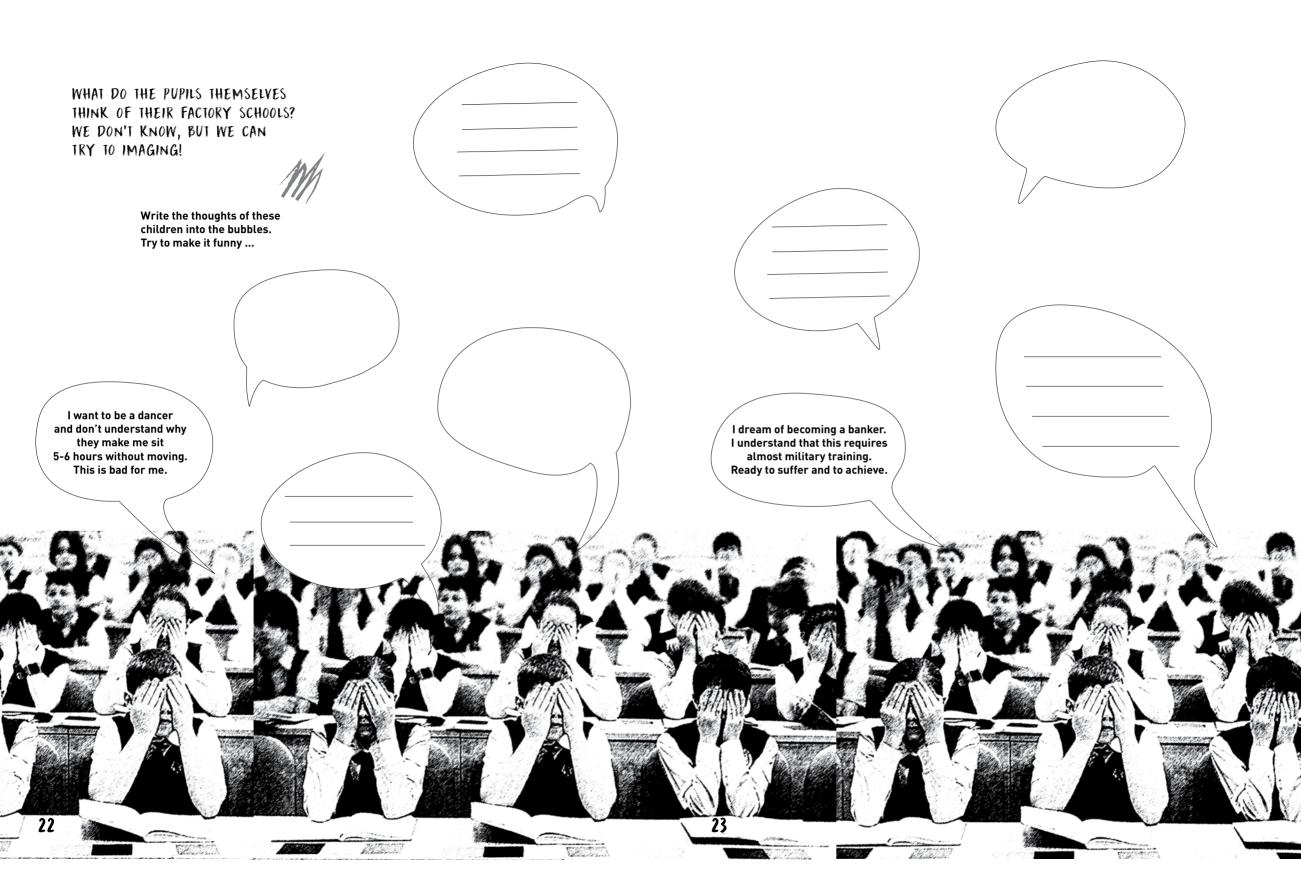
Some think that all kids want to learn, and studying is easy, like a fun game. If you agree then why do you think there are some school where kids don't want to study?



Many people are sure that kids wouldn't willingly choose to learn hard and wouldn't study anything if left to their own devices. If you agree describe how you think kids can be made to learn. Invent some new approaches and describe the ones you already know.

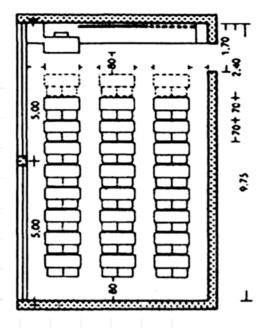
Wilo is fleeded if	our society and who is no	ot?			
	Politicians				
	Dancers				
	Biotechnologiest				
	Famouse actors and film directors				
	Bankers and financial managers				
	Nannies				
	Teachers				
	Doctors				
	Farmers				
	Scientists				
	Wives, mothers involved in raising children				
	Singers				
	Specialists care for the elderly				
	Robotics				

	You are the author of the national or even global education plan, the inventor of the universal standard. Who is needed in our society and who is not?	
	Politicians  Dancers  Biotechnologiest  Famouse actors	Bloggers and commentators  Eternal students  Marketers
_	and film directors  Bankers and financial managers  Nannies	Call Center Employees  Immigration workers  Border guards  Travelers
_ _	Teachers  Doctors  Farmers  Scientists	Cultural representatives  Diplomats  Social workers
	Wives, mothers involved in raising children  Singers	Directors of international companies  Lawyers
	Specialists care for the elderly  Robotics  Museum workers	Cashiers in stores  Advertisers  Accountants  Mathematics
	Astronauts	Astronomers



# THINK OF YOUR IDEAL CLASSROOM. DO NOT BE SHY, THINK OF SOMETHING UNEXPECTED: CAN THERE BE ZERO GRAVITY IN 11?

What if students are not allowed to sit down, but must continuously dance? Maybe in the classroom should be the kitchen? Could the arrangement of the classroom make learning impossible?



Draw the most disastrous classroom plan you can imagine (don't be afraid to make us all frightened)!

24

How essential for you th of how a classroom is ar Write down what is right classrooms that you hav and what is wrong. Write incredible classroom ide can never be realized.	ranged? in those e seen e the most		
			_
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			-

Draw the ideal classroom plan (be bold in your fantasies) here!



One version: The teacher is standing at the blackboard in the forefront of the classroom. Children are seated at desks in rows. They listen to the teacher and do not talk to each other.



In poor areas of India, many children leave school at the age of just 8, often still not knowing how to read and write. Their parents work a lot, and they have no time to look after their children, check that they're going to school, and doing their homework. Many parents prefer to have their children help them with work or go out and earn money instead of studying.

The caste system still exists in India. Teachers usually come from higher castes than their students. Recently, an experiment was conducted in which two million children participated. Their schools were transformed: whereas previously children sat at their desks and the teacher stood at the front giving out and checking work, administering punishment and encouragement; under the new system the children would all sit on the floor wherever they liked, and the teacher would walk between helping those who needed help.

Children could choose what they study and when to pass exams. As a result, everyone was happy: the teachers no longer felt like policemen, the children passed exams faster and with better results and almost everyone stayed in school.



an other version:
Children are spread
out on the floor
of the classroom. The
teacher walks around
and approaches
those who need
assistance. Children
can talk to each
other.

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Adults are older, more experienced, bigger, physically stronger, and often also come from rich and powerful families, like in India. How can adults and children get equal rights? Should we try to achieve this?



# SCHOOL AS BY CHILDREN

GETTING ADMITTED TO A RUSSIAN BALLET SCHOOL IS VERY HARD, BUT STUDYING THERE IS EVEN HARDER







Describe the school, in which the task of its students would be to achieve incredible results, and the mission of teachers is to make them overcome any possible obstacles, even if the health or emotional well being is an obstacle.

Will this school be utopian or dystopian?



I went through hell, but it was also heaven at the same time. When you perform in your favorite ballet, fully in control of your body, it's like you are living a new life – becoming something much bigger than your previous self. Whatever you felt as a little girl doesn't matter anymore, she doesn't even exist, you've become reborn into a completely new and beautiful being.



The social life in school is pretty competitive between students. Everyone wants to become a prima ballerina and get a job in the Bolshoi Theatre, but we know that only one or two will actually make it. Truly horrible things happen sometimes – from poisonings to suicides, gossip and broken glass in your ballet shoes.

Rudeness and disrespect for the pupils is normal. Teachers only care about getting the most out of each student. Health risks and emotional trauma are just considered a natural side effect in reaching the main goal – creating a proper ballerina. Everyone is focused on the final result – the stage and the show, the future of the art of ballet.

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Describe the school, in which the task of its students would be to achieve incredible results, and the mission of teachers is to make them overcome any possible obstacles, even if the health or emotional well being is an obstacle. Will this school be utopian or dystopian?

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THE GOVERNOR OF SÃO PAULO DECIDED TO CLOSE LOTS OF SCHOOLS AND FIRE THE TEACHERS FROM THEIR JOBS



These Brazilian students were inspired by the example of Chilean students in 2011 who organized mass protests and occupations, demanding free public education – a movement known as the "Chilean Winter." They Skyped with Chilean students, receiving support, encouragement, and tips.

The schools were already overcrowded and did not have enough resources. In response, students occupied more than 200 schools. This went on for more than a year. Students locked the doors of the schools and organized student assemblies, despite threats from the administration, some teachers, and the police. They reached out to the neighborhoods, collecting food and help from parents, some teachers, and other citizens. They rejected government proposals to negotiate individually, saying that the government would have to negotiate with students from all occupied schools at once, or not at all.



31

Imagine a school withoutgrades, where you will choose the subjects that you want to study. It could be anything: cooking, dancing, reading, or creating computer games.

Write the scedrual for your the school!

	1.
	2.
DAY	3.
MONDAY	4.
_	5.
	6.
-	1.
	2.
DAY	3.
TUESDAY	4.
•	5.
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ESD/	3.
WEDNESDAY	4.
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	6.

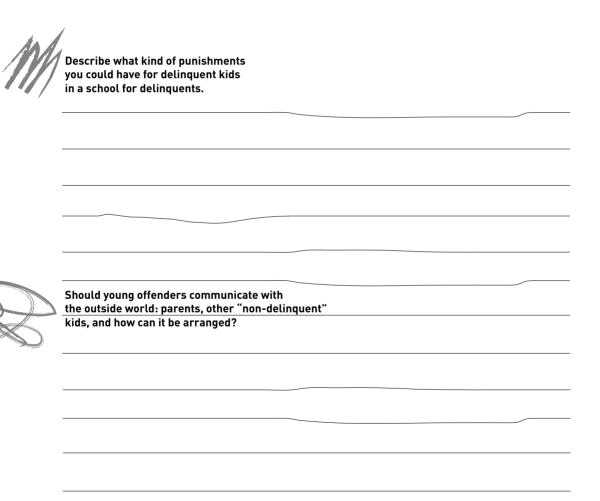
HURSDAY	1.
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<b>—</b>	5.
	6.
	1.
	2.
FRIDAY	3.
	4.
	5.
	6.



Write a descrbtion of your ideal weekend.



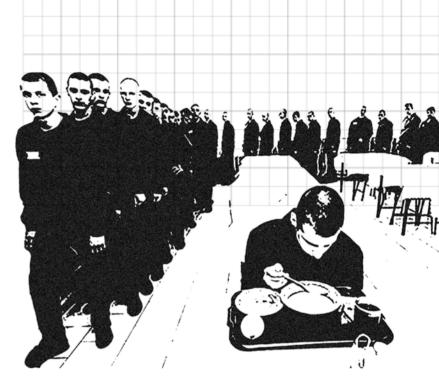
IN MOST COUNTRIES, MINORS DO'T GO TO PRISON, BUT IN SOME, THE AGE OF CRIMINAL RESPONSIBILITY STARTS AT 11 YEARS OLD





Prisons for kids are absurd and counterproductive. What troubled children need is approval and affection and respect.

It has been shown (in Spenser Milham's book on the subject) that it would be cheaper to send every child to travel round the world with a private tutor than to keep him or her in prison.



What lessons would you have in your prison school?

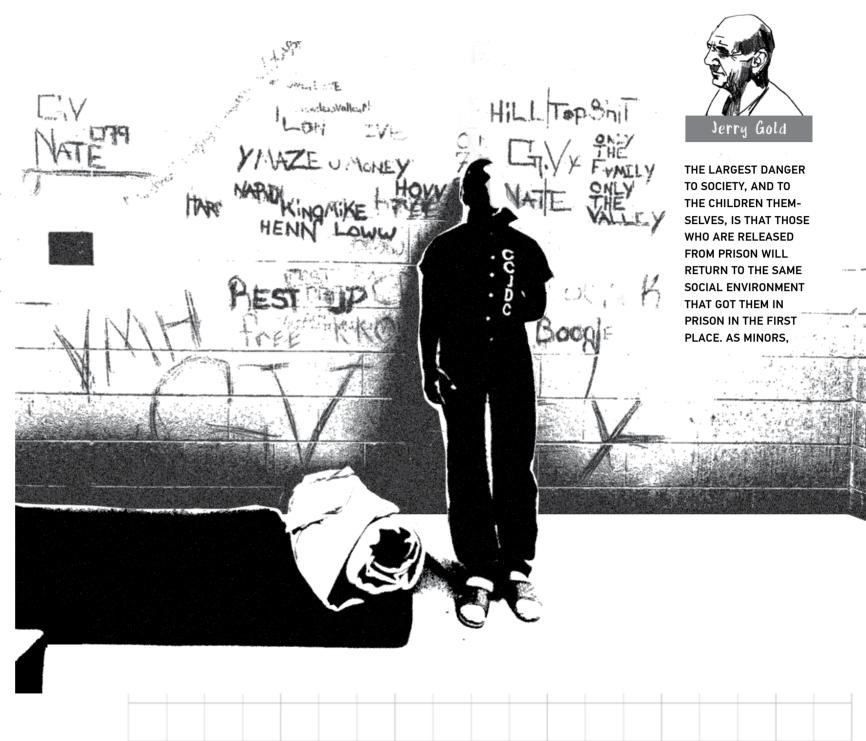

What's your attitude to "criminal" children? What would you teach them? Should they be judged and punished?	

If I were somebody from outside the prison who was invited to work with children in prison, I think there are two things I would like to do to make life better for these kids:

- Listen to them without judging them. They have already been judged. This is why they are in prison. They do not need me to judge them again. By allowing them to talk freely, I would help to relieve the anxiety they live with daily.
- Children want to learn, although they may not be interested in learning what the education system requires them to know. As an outsider, I may be able to teach them things that can enhance the quality of their lives, even though these things fall outside required school curricula. Poetry workshops have been successful with juvenile inmates in the state of Washington, as has learning to play a musical instrument. Theater—acting, directing, etc.—resulting in the production of a play has been popular. The poets who have conducted workshops, the professional musicians who have taught inmates to play musical instruments, and the theater people have all been paid for their efforts through grants awarded by the state.

I would think that art—drawing; painting with watercolors—would also be beneficial to inmates, but I am not aware of visual arts having been taught by outsiders to the prison.

--Jerry Gold







# IMMIGRATION

BOARDING SCHOOLS FOR THE KIDS FROM THE FAR NORTH OF USSR WERE CREATED IN THE 1920s. PARENTS DID NOT UNDERSTAND WHY CHILDREN SHOULD LEARN. THEY WERE HIDING THEM AT HOME.

In Soviet Union kids of the Northern nations often were forcibly taken from their homes, sometimes with a policeman. Authorities gathered kids from tundra and taiga to boarding schools. Kids were kept in schools for 10 years. They were allowed to see their families only for the holidays, a couple of months per year.

They dressed kids up in clothes unusual for them, cut their hair, given new names, forced to eat unfamiliar foods and live in different ways than they lived in their families. Children were forbidden to speak their native languages, but they did not understand Russian. Interestingly, all this was done in the name of «saving children» and their «happy childhood.»

A similar policy was pursued with traditional peoples in other Western countries: the Eskimos, Native Americans, and Australian aborigines - all went through a meat grinder of compulsory education, which made it almost impossible to return to their family. During their studies, children often forgot their native language and traditional practices of their people.

Today in Yamal, the far north of the Russian Federation, the grandchildren, and great-grandchildren of those how were taken away to learn by force, are bringing their children voluntarily. The attitude towards education has changed in the last 100 years. Parents believe that school is the only way for their kids to have the future.

Children, of course, are still sad without a family, but the school is not a cultural shock that breaks ordinary life, but a planned stage of maturation through which most of the inhabitants of the Russian North pass.

M

What about kids that live in places where no school is possible: in the tundra, on a spaceship, underwater - how can they study?

Indigenous people of the far north of Russia have skills and know many things that most city-dwellers don't. Maybe they can have a knowledge exchange with city kids and teach each other? How could such a nomadic school be organized?

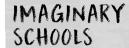
It's good when parents and kids agree on the best way to study.

But what if they disagree, whose opinion matters – the parents or the kids?



IMAGINARY SCHOOLS

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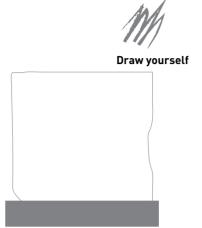




### SPORTS SCHOOL

Peter decided to invent a school that would be really successful, here's how he sees success:

I like sport – it's not just beautiful/fun, it is also big business and showbiz. And with the right kind of sports school, there would be no end to eager applicants. In my school, you could pick from a variety different sports, and choose your workload. Pupils can decide if they want to become professional athletes, this involves a lot of strain and even some health risks, but many go for it anyway. Like me. Sports coaches and club owners from all over the world will flock to our school to select athletes for their teams, because we will be producing the best quality. Anyone will be able to get a place at my school if they are talented enough to pass the tough entrance exams, the rest will be paid for by their parents. Sport is a competition and there's no point denying it.



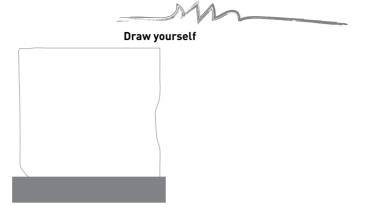


Olga M.

### SCHOOL FOR BOSSES

Olga would like to become a school headmaster when she grows up.

There are more and more bosses in the modern world. Every company and country needs a director or governor. But why does nobody teach kids how to do this job? I want to be very successful and would like to become a boss. I think for this kind of job the most important thing is to understand psychology, rather than being good at math or sports, for example. It is also important to know foreign languages and some general history and culture, because you never know where you will end up living when you grow up. Teachers would treat students with respect in a school like that, because any kid might one day return as the headmaster – you never know.



 ·

Draw yourself		



Martin S.

### SCHOOL OF SPACE TRAVEL

Martin said his school is both super practical and unbelievable at once. This is the kind of school that will be in demand all over the world in the near future.

It will focus on training future astronauts. When we grow up this will be the most sought-after profession in the world. Because unlike now, we'll all be flying to space on a daily basis. I imagine the astronaut school to be like the Star Trek Academy. Psychology will be a key subject because it's important for everyone to get along with each other when a small group of people lives together in a confined space for a long time. Of course every astronaut should have his own field of scientific expertise, but also know a little bit of everything. My school would be free and accept everyone, but later we can expel those who don't show enough dedication.









llya

### SCHOOLING WITH PETS

This school was invented by a boy from St. Petersburg. Because if you live in a big city like that, the only animals around are your own pets – if you have them. When asked what kind of dream school he would invent for himself, Ilya immediately answered – a school with pets/an animal school!

Our school will have plenty of ponds, rivers and reservoirs, as well as: woodland, paths, fields and hillocks. The schoolchildren and their friends will be free to roam where they want and do what they like. They will also be surrounded by birds, fish, giraffes, turtles, cats, dogs, squirrels, rabbits, horses and... (write your own), each student will be assigned an animal to care for, unless of course the animals would prefer to be left alone.

There will be biology, history and literature classes in our school. We will study the whole of history through animals and the relationship humans had with them. Will we treat them as friends, equals, younger brothers or simply an inanimate resource?

They say that the more animal species become extinct, the more zoos spring up around the world. Do you think that's a good or bad thing, maybe if we humans stopped killing animals we wouldn't need to have zoos at all? And what about our school, will it be like a zoo, a safari park or a new way of living together with animals as equals on a daily basis?

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### IMAGINARY SCHOOLS

### SCHOOL OF FOREIGNERS

Usually foreign immigrants have to learn the language of the host country in school. But in our school, everyone will learn about each other's languages and cultures. There will not be one main language or subject. Kids will teach each other and adults too. The subjects in such a school might seem quite unusual: African dance, Kurdish cuisine, Hungarian language, ancient Greek history. Everyone will offer classes and whoever wants can attend them. One could say that no one will really learn anything at a school like that, but think about it: everyone will be busy from morning to evening and will learn a lot more than normal schools can teach.

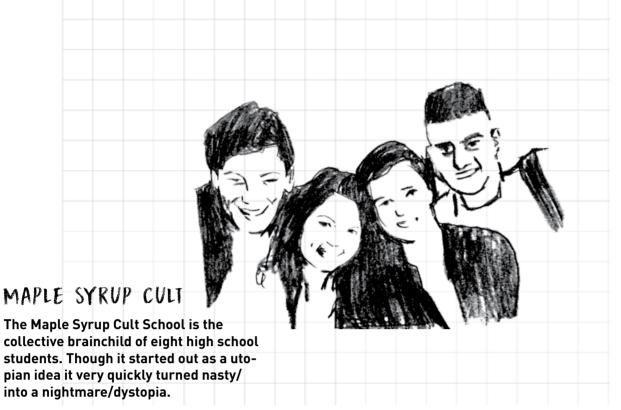
	Draw yourself

Draw yourself

Elina M.

### SPY SCHOOL

At this school, you'll need to learn to hide, disquise yourself, escape, deceive, trick and run away. You also learn ten foreign languages all at once, because you never know where you might end up as a spy. The main subjects in spy school are psychology and the arts. If you know what different people like to read or the films they watch, then you can easily understand their psychology and character, befriend them and they will trust you.



The school is located in the midst of [an idyllic] maple forest. The pupils' main job is to extract syrup from the trees; they sustain themselves and the school by selling the syrup.

But all the kids here are actually prisoners. Once in school, they become trapped forever. Barbed wire surrounds the school. They have to work

all day, every day. Children are born, grow up, grow old and die -

all in school. That's why the school also has a hospital, nursing home, and cemetery.

The classrooms are full of monotonous gray beds and tables. A girl just drew all these beds into the classroom plan with no explanation, but everyone seemed to support her idea.

Instead of regular school subjects like math and science The Maple Syrup Cult School teaches:

- maple syrup marketing
- maple syrup production
- maple syrup collection (every afternoon)
- maple syrup sales (the rest of the time) The school is senseless and merciless! Kids who, for whatever reason, join the school are then forced to work form dawn till dusk their entire lives. And as the popularity of Maple Syrup is constantly on the rise - there's no chance of respite in the future!

Despite this, the school plan drawn by the students looks really wonderful / beautiful and intriguing. Who would have guessed what horrors are going on behind the barbed wire fence!

### IMAGINARY SCHOOLS



51

Draw vourself

Draw yourself	
	This is a school o vival. Like in the a we'll go on difficu expeditions, walk incredible distant limited food and very line.



### SCHOOL

of surarmy ult king ces with water supplies. Any pupil who feels that it's too hard for them to handle is free to leave at any moment – no one is forced. But those who stay and endure it will become almost super-human by the end of their studies.

supposed to live.

I think that this school should be mobile – constantly moving from country to country and place to place. With each move/in each location kids will learn new things, new languages and experience new cultures.

In Africa we can study one thing, and something totally different in Russia. Everyone who graduates will know lots of foreign languages and will have a variety of skills from cultures all over the world. Thinking of how the Anthropology School might look, I would draw it like this car-ship-plane-house, in which we would all live.

IMAGINARY SCHOOLS

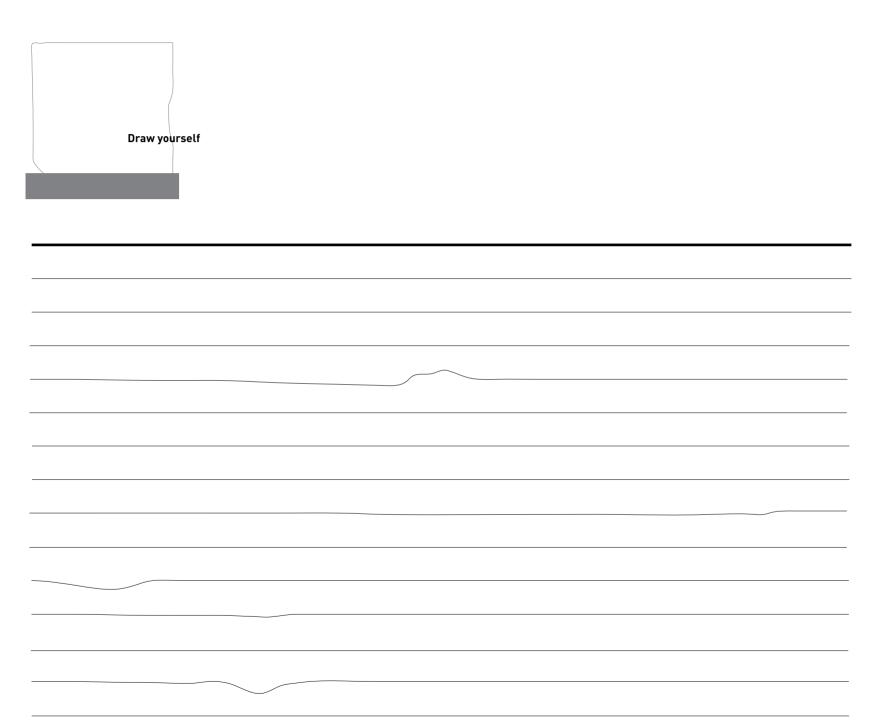
Nika D.

### SCHOOL OF ANTHROPOLOGISTS

### I want to go to a school like that myself, or I'd build it so other kids can go there.

I have always been interested in anthropology. I like that anthropologists travel a lot, and they don't know for sure how we are

Draw yourself



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### IMAGINARY SCHOOLS

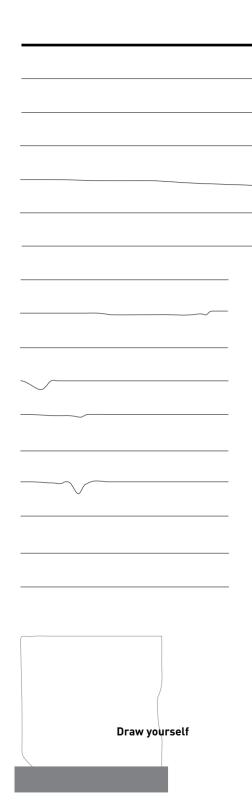


Maria V.

# SCHOOL FOR NOBLE MAIDENS

A girl from Russia, who wished to remain anonymous, told how she would really like to learn if she had the opportunity. Then she sighed and said that most likely there would be no such school for her.

I would like to study in a school especially for women. Like it was hundred of years ago, when girls from good families didn't have to learn math or play volleyball. They were sent to special finishing schools and taught dance, etiquette, parenting skills, needlework and making polite conversation. I think modern ideas about gender equality still don't really work. Whatever people may say, women earn less money and still depend on men. So I think my school would be extremely popular and will produce successful women.





Lara K.

### ART SCHOOL ON AN ISLAND

This school was invented by girls studying in a Berlin high school.

It's only for very talented kids, and it's very difficult to get admitted. The teachers are famous curators, artists and gallery-owners/museum directors. The school teaches children to become artists and curators. It is located on a remote island surrounded by ocean. Children are taken by helicopter to the mainland, where they can observe the lives of other people and reflect this in their artworks. These children are the future creators of culture, they regularly put on exhibitions in which they express the problems of the Big World seen from their birds eye view.



Bella B.

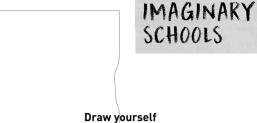
### SCHOOL for MAGICIANS

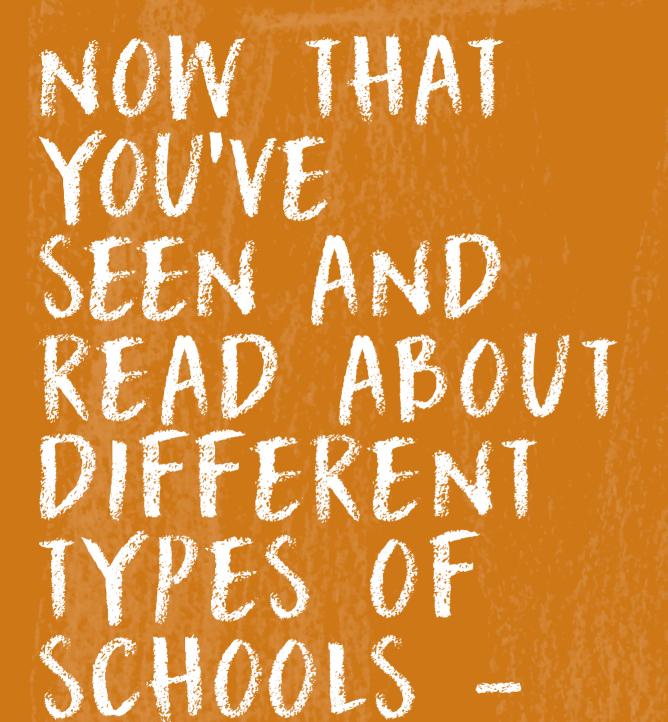
I want to go to a school for magicians But it wouldn't be like in Harry Potter school, where only the select few are admitted. Everyone who wants can enroll in this real school of magicians. Magicians will also study mathematics, foreign languages, acrobatics and chemistry. There will be a big auditorium, where children will perform each week and invite anyone who wants to watch. There will be a huge warehouse, where pupils can go

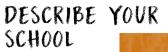
whenever they want to look for some props for their magic tricks.

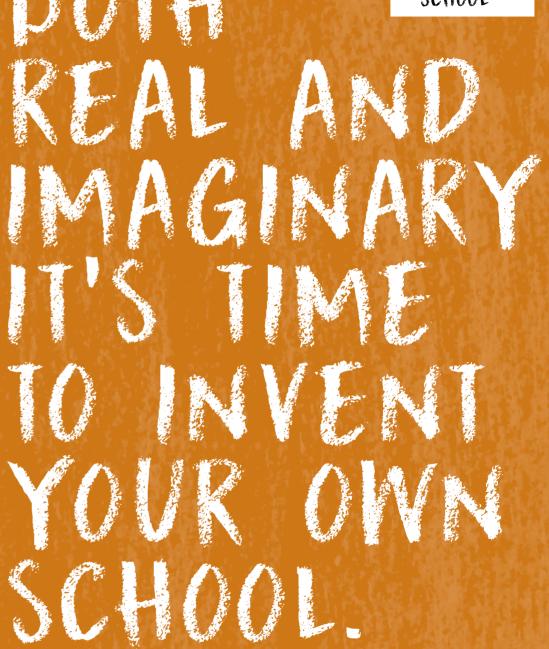
The school will also have a laboratory where you can go to experiment and invent new tricks. It will have all manner of necessary devices: flasks, mechanisms and books to write down your ideas.

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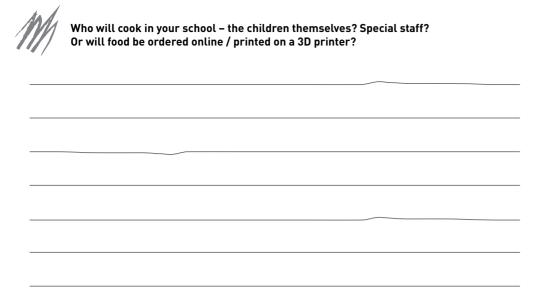


I made a list of questions. Maybe it will help you remember some things to think about when planning a school. But these are just suggestions, feel free to ignore them if you want.

DESCRIBE	YO	V	R
SCHOOL			

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AA A	William 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•	
AN AL	What will be the entry criteria for your school – who will be admitted?		
	Whom will the students some forms		
,,,,	Where will the students come from?		
	Write a school timetable here. Will you have a timetable?		
~ / /			
	Will there be a school bell, break times, will classes have a beginning and end?		
	Will there be a school belt, break times, will classes have a beginning and end:		
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And what about grades? How will you evaluate achievement? What will be considered as achievement? Will there be any form of punishment in your school? Will anyone be expelled, and if so what for? What will happen to children who are late for class?



Write your school's menu for one week.

DESCRIBE YOUR SCHOOL

<i>4</i> 11/1/1/	
	Will pets be allowed in your school can you bring dogs, cats and birds to class?
	What kind of teachers will you have? Who will decide what teachers to hire? Will the children be separated into age groups or will they all study together?

### DESCRIBE YOUR SCHOOL

M	And what if a child doesn't want to go to class? How can you make them?				

Remember you're free to invent whatever you like. The most unbelievable activities and subjects.

DESCRIBE YOUR SCHOOL

		~

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Here's plenty of space for drawing some plans of your school. You've already been drawing over existing plans and photographs, now draw on a blank page. Don't forget to annotate what's where.

How will children get from one class to another? If they will live in the school, then how and when can parents visit: only on certain days, whenever they want or never? Can kids speak with parents on the phone? When? How often?

Suggestions:

- uniform
- mixed girls & boys or separate
- free or paid
- city or countryside
- garden/science lab/cinema/ice rink
- holidays

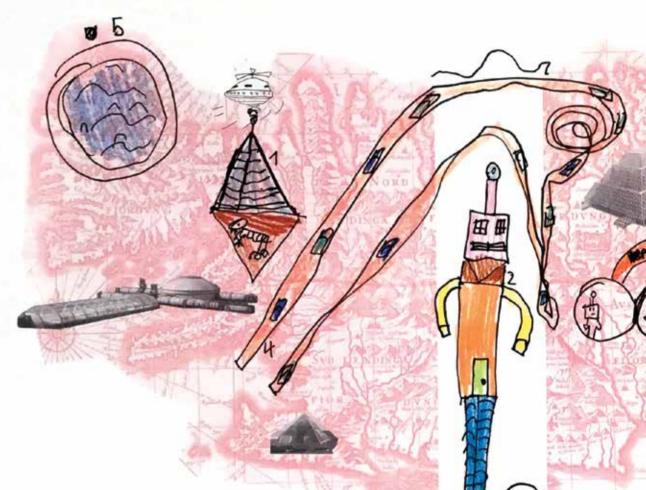
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Sem eydileggur allt. Hann nyglar öllu - Selv 2 og tunglið eru á himninur 3 samtimis.

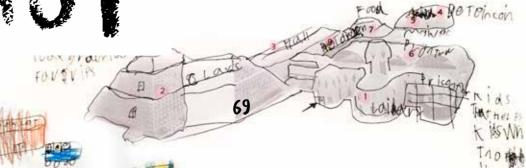
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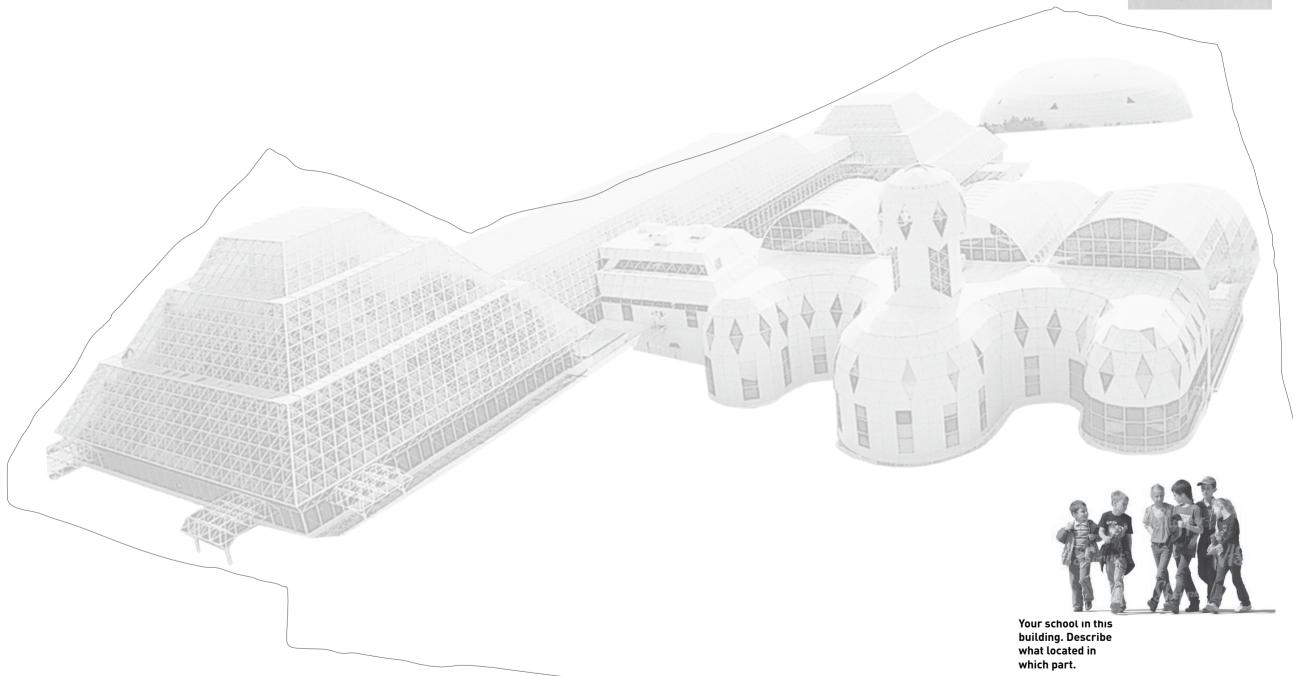


SCHOOLS



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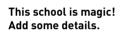
# INVENT YOUR SCHOOL



# INVENT YOUR SCHOOL









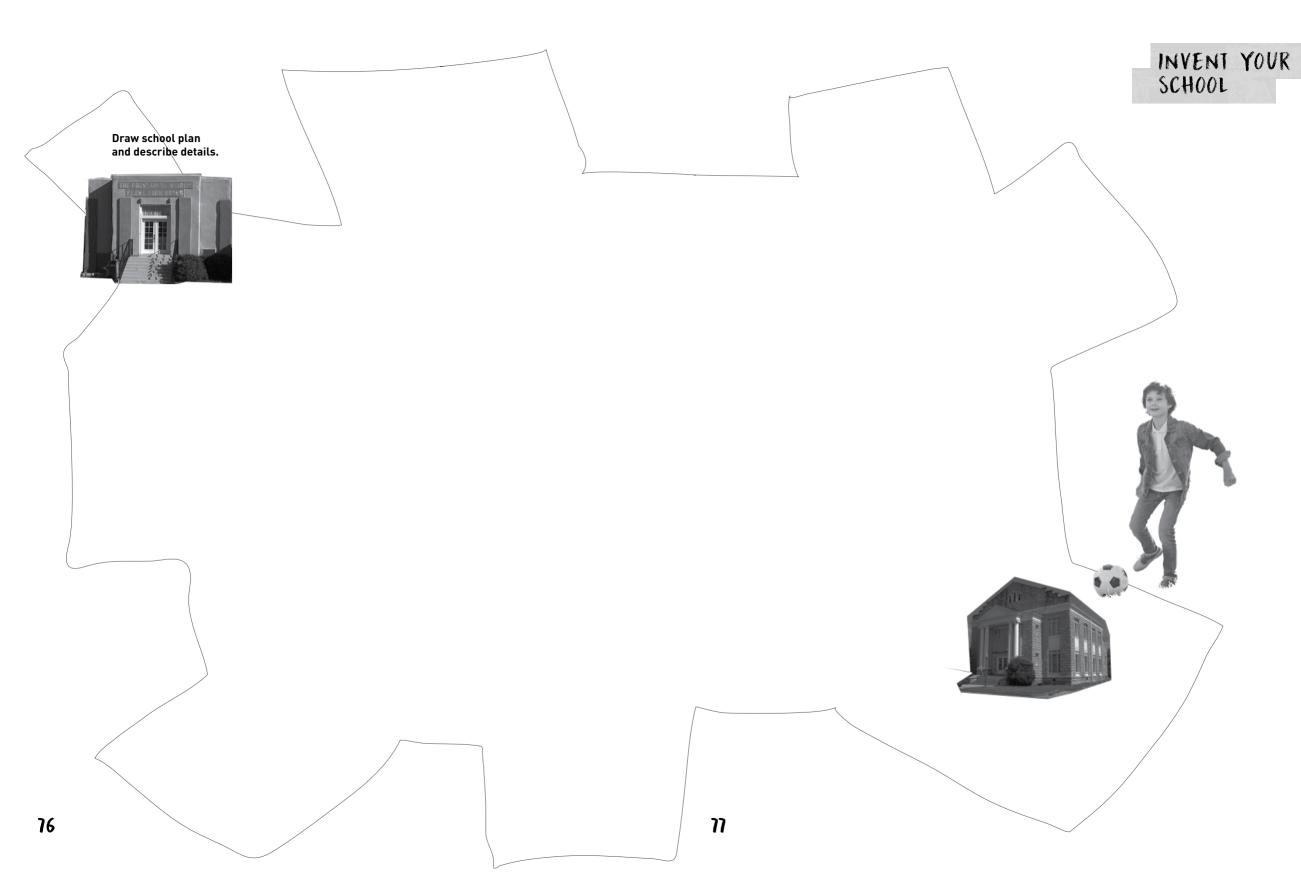






Draw plan of the school of your dreams.







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Draw a school plan for the far future

# INVENT YOUR SCHOOL



Draw a plan of the school, where everyone is happy.



# INVENT YOUR SCHOOL





How would look like the school of the future technology?



Draw a plan of the school for the superheros.

### Populare education book FROM THE SERIAS OF «A4TEENS»

### Nika Dubrovsky What is school?

for the middle grade students

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